



# 2018 CREW San Diego Membership Application

**Thank you for applying for CREW San Diego membership! Please see below instructions and attached application form. If you have any questions, please contact:**

**Lisa Bittner, 2018 1<sup>st</sup> VP of Membership**  
[lbittner@gnrgc.com](mailto:lbittner@gnrgc.com) | 760.497.0465

## APPLICATION REQUIREMENTS:

- Completed two-page application form
- \$25 non-refundable application fee
- \*2018 Annual Membership Dues: FULL / ASSOCIATE \$415 | RETIRED/CIVIC/STUDENT \$210 | VENDOR \$615 (membership dues) + \$750 (sponsorship fee – see separate menu of sponsor opportunities)

*\*Memberships approved after July 1<sup>st</sup>: \$340 Full/Associate; \$540 Vendor + \$500 sponsorship fee. All memberships expire on 12/31.*

**Applications submitted without all required items will not be accepted.**

## APPLICATION SUBMISSION INSTRUCTIONS:

Send completed application and materials via email, fax or mail to:

CREW San Diego  
c/o CREW Network | Lindsay Swartzendruber  
1201 Wakarusa Dr Ste D  
Lawrence, KS 66049  
Fax: 785.832.1551 | Email: [lindsays@crewnetwork.org](mailto:lindsays@crewnetwork.org)

## MEMBERSHIP DUES INFORMATION:

2018 Annual Membership Dues: FULL / ASSOCIATE \$415 | RETIRED/CIVIC/STUDENT \$210 |  
VENDOR \$615 (membership dues) + \$750 (sponsorship fee)

CREW San Diego memberships are non-transferrable / non-refundable.

Dues are paid on calendar year schedule – all memberships expire on December 31<sup>st</sup>

Paying via CHECK - Check #: _____	
Paying via credit card - Charge to: <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express	Amt. To Charge: \$ _____
Acct. Number _____	Expiration Date _____
Cardholder's Name _____	
Signature _____	Billing Address Zip _____



# 2018 CREW San Diego Membership Application

**\$25 non-refundable application fee must accompany application.**

## 2018 Annual Dues:

- **Full / Associate: \$415**  
(\$340 for members approved after 7/1)
- **Vendor: \$615\* + \$750\***  
(\*\$540 + \$500 for mbrs approved after 7/1)
- **Retired/Civic/Student: \$210**

**Full Membership. \$415** To qualify for Full Membership, an applicant must (a) be employed in a \*field of commercial real estate (\*see below list of specialties) at the time of submitting his/her application for membership, (b) have primary responsibility to the client and either provide a service or a product that can stand alone in a real estate transaction, or serve in a decision-making capacity in real estate transactions, (c) have had a minimum of five (5) years of full time experience in such a position within a field or fields of commercial real estate during the immediately preceding five (5) years, (d) derive a major source of his/her income from one or more qualified fields of commercial real estate, and (e) submit a properly completed application for membership which is approved by the Board of Directors and/or the Membership Committee.

**Associate Membership. \$415** To qualify for Associate Membership, an applicant must (a) be employed in a \*field of commercial real estate at the time of submitting his/her application for membership, (b) have primary responsibility to the client and either provide a service or a product that can stand alone in a real estate transaction, or serve in a decision-making capacity in real estate transactions, (c) have had less than five (5) years of full time experience in such a position within a field or fields of commercial real estate, (d) derive a major source of his/her income from one or more qualified fields of commercial real estate, and (e) submit a properly completed application for membership which is approved by the Board of Directors and/or the Membership Committee. An Associate Member in good standing shall have all the rights and privileges of a Full Member, subject to the right to vote and hold office.

**Vendor Membership. \$615 + \$750 (sponsorship fee)** To qualify for Vendor Membership, an applicant must (a) have his/her primary professional responsibilities relate to, benefit or support commercial real estate, or whose primary responsibility is selling a physical product related to commercial real estate, (b) have had a minimum of two (2) years of full time experience in such position during the immediately preceding two (2) years, (c) whose admission to the corporation would further the purposes of the corporation and benefit its members and (d) submit a properly completed application for membership, including a mandatory sponsorship fee, which is approved by the Board of Directors.

Professions that relate to, benefit or support commercial real estate include but not limited to office furniture, roofing, flooring, landscaping and painting. A Vendor Member in good standing shall have all the rights and privileges of a Full Member including the right to vote and hold office. The number of Vendor Members in any specific profession, as determined by the Board of Directors, shall be limited to two (2) individuals.

**Retired Membership. \$210** To qualify for Retired Membership, an individual must (a) be retired from a qualifying field of commercial real estate, (b) not be employed in any other field, and (c) have met the qualifications for either Full Membership or Associate Membership prior to his/her retirement from commercial real estate. A Retired Member shall have all the rights and privileges of a Full Member, subject to the right to vote and hold office.

**Civic Membership. \$210** To qualify for Civic Membership, an applicant must be involved in a local or regional government, other public agencies, universities or other educational institutions or not-for-profit organizations, who may or may not meet primary responsibility or experience requirements, but admission furthers the purposes of the chapter and benefits its members.

**Student Membership. \$210** To qualify for Student Membership, an applicant must be enrolled (a) full time at an accredited university (b) as an undergraduate student (c) with the majority of his/her classes focused in a qualified field of commercial real estate.

<b>DATE:</b>		<b>What type of membership are you applying for? (REQUIRED)</b> FULL   ASSOCIATE   VENDOR   RETIRED   CIVIC   STUDENT		
<b>First Name:</b>		<b>Middle Name:</b>	<b>Last Name:</b>	
<b>Prefix:</b>	<b>Preferred First Name:</b> (nickname)		<b>Tag:</b> (JD, CPA,)	
<b>Title:</b>				
<b>Company Name:</b>				
<b>Address:</b>				
<b>City:</b>		<b>State/Province:</b>	<b>Zip/Postal Code:</b>	
<b>Email:</b>			<b>Cell Phone:</b>	
<b>Work Phone:</b>	<b>Direct Dial:</b>		<b>Fax:</b>	
<b>How many years of experience do you have in a *qualified field of commercial real estate?</b>				
<b>Are you currently involved in a full-time professional position in a qualified field in which your primary responsibilities (75% of your professional time) are in commercial real estate (Y/N)?</b>				

**Specialty:** Information in this space describes your personal area of specialization. Please select one primary area of expertise for listing and indexing in the directory.

**Company Specialty:** Same as above, however indicate the primary area of focus for your company.

*\*The below list is the "qualified fields of commercial real estate"*

Accounting Acquisitions / Dispositions Administration Appraisal Architecture Asset Management Brokerage Business Development Commercial Insurance Commercial Lending	Construction Consulting Corporate Real Estate Economic Development Education Engineering Environmental Planning Facility Management Finance	Interior Design /Space Planning Investment Management Investor Relations Land Use Planning / Zoning Law Market Research Marketing News/Journalism (Commercial Real Estate)	Personnel/HR Property Management Public Relations Public Sector Quasi-Governmental Transportation / Port Authorities Real Estate Development Relocation Services Title/Escrow
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**Firm Profile**  
Please give a brief profile of your company (i.e. representative clients, specialties, and services it provides).

**Professional/Personal Profile**  
Give a brief professional autobiography (i.e. your position, clients, experience, achievements, professional responsibilities and anything else you wish to share with CREW San Diego).

List any licenses/professional certification(s):

College/University and Degree:

**Tell us how you became familiar with CREW (include CREW member names, associates, etc.):**

Committee Interest	1 <sup>st</sup> Choice:	2 <sup>nd</sup> Choice:	3 <sup>rd</sup> Choice:
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CREW San Diego is proud to have a number of active committees. As a member, we would encourage you to participate in a committee and take advantage of the networking opportunities they present. Please rank your top three choices in order of preference. It is possible that the committee(s) that you are interested in is(are) at full capacity and may not be accepting new members. CREW San Diego will inform you should that be the case.

**Membership:** Recruits and welcomes new members, encourages and coordinates annual membership renewals, and explores opportunities to enhance the advantages available to members.

**Education/Programs:** Determines and engages topical speakers for luncheon events.

**Marketing:** Works to promote CREW San Diego and its activities within the community. Responsible for the chapter newsletter and communications to members through email blasts.

**Sponsorship:** Responsible for soliciting sponsors for CREW San Diego programs, special events, and annual sponsors.

**Special Events:** Coordinates two to three special events on an annual basis. Plans and hosts the final Thursday networking lunch events.

**No committee preference.** Put me where I'm needed most.

Describe any special talents and/or skills you might offer any committee:

**Application Fees / Annual Dues**  
A \$25 non-refundable application fee should accompany this application. CREW San Diego membership dues are based on a calendar year and memberships expire on December 31. CREW membership dues are non-transferrable and non-refundable. Full payment must be received to process the application.

**SIGNATURE** *By signing below, I agree that the above provided information is correct to the best of my knowledge. I also agree to receive faxes, email and other communications sent by CREW San Diego and/or CREW Network.*

\_\_\_\_\_  
**Applicant Signature** \_\_\_\_\_ **Date**